



**Clark County Advisory Board to Manage Wildlife
Government Center
500 S. Grand Central Parkway (Pueblo Room)
Las Vegas, NV 89155
March 4, 2025 (5:30 PM)
AGENDA**

Join the meeting link: (You may also attend online if you wish not to attend in person)

Join from the meeting link:

[.clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php](https://clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw_meeting_11-11-2020.php)

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Microsoft Teams meeting

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Meeting ID: 265 593 962 072

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Conference ID: 155 568 272#

NOTE:

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- The CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County’s website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general public comment or public comment on an individual agenda item, please submit your comments prior to 2:30 p.m. March 4, 2025, to Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body’s website.

CCABMW Members: Paul Dixon, Chairman
Dan Gilbert, Vice-Chairman
John Hiatt
Jacob Thompson
Annoula Wylderich
Alexander Harper
Dave Talaga

SECRETARY: Darlene Kretunski (702) 455-1402
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

COUNTY LIAISON: Marci Henson (702) 455-1608
EMAIL: Mhenson@ClarkCountyNV.gov
Department of Environment and Sustainability
4701 W. Russell Road, Suite 200 2nd Floor
Las Vegas, NV 89118

- I. **Call to Order-Roll call of Board Members for determination of a quorum:**
 - If no quorum is present, meeting cannot begin and will be cancelled.
- II. **Pledge of Allegiance**
- III. **Public Comment-** This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the CCABMW about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name, address, and please spell your first and last name for the record. If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

- IV. **Approval of the Minutes for January 21, 2024, CCABMW Meeting. (*For possible action*).**

- V. **Approval of the Agenda for March 4, 2025. Agenda items may be Held, Combined, or Deleted (*For possible action*).**

- VI. **CCABMW Member Items/Announcements/Correspondence: (*Informational*)** CCABMW members may present emergent items. No action may be taken by the CCABMW. Any item requiring CCABMW action will be scheduled on a future CCABMW agenda. CCABMW board members may discuss any correspondence sent or received. (CCABMW board members must provide hard copies of their correspondence for the written record).

- VII. **Recap of the January 24, 2025 & January 25, 2025, Board of Wildlife Commissioners Meeting by Chair Paul Dixon (*Informational*).**

- VIII. **Discussion by Bryce Schall on a potential new Spear Fishing Regulation (*Informational*).** Bryce Schall will discuss his thoughts on a proposed new spear fishing regulation to gather public and NDOW input.

- IX. **Discussion by Chair Dixon about Feral Cats and any updates (*Informational*).**

- X. **Set Clark County Advisory Board to Manage Wildlife meeting dates for 2026-2027 calendar years.** The Clark County Advisory Board to Manage Wildlife will set meeting dates for the 2026-2027 calendar yearst to support the Commission Meeting dates for 2026-2027(*For possible action*).

XI. General Business/Action Items:

Discuss & make recommendations regarding the following Action Items from the Board of Wildlife Commissioners March 7, 2025 & March 8, 2025, meeting agenda, as well as additional items brought forth to the CCABMW from the public for discussion.

CCABMW agenda & support materials are available upon request to Darlene Kretunski at (702) 455-1402 or you may email Darlene Kretunski darlene.kretunski@clarkcountynv.gov. The final commission agenda & support at:

http://www.ndow.org/Public_Meeting/Commission/Agenda/

- a. **Petition- Mr. Joe Krathwohl (*For possible action*)**. The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about several recommended changes to modify existing regulations pertaining to allowable fees charged for conservation education programs, presented by falconry licensees, and to regulations pertaining to the application requirements for possessing a Golden Eagle in the state of Nevada.
- b. **Heritage Meeting Report on Emergency Bighorn Sheep Capture and Water Hauling in Southern Nevada, Heritage Account Principal Proposal (*For possible action*)**. The Clark County Advisory Board to Manage Wildlife will discuss and make recommendations to the Nevada Board of Wildlife Commissioners about a fund withdrawal from the heritage account principal for an emergency Bighorn Sheep capture and water hauling in Southern Nevada. The Department is seeking Heritage Account Principal Project funding in the amount of \$500,000 to assist with emergency Bighorn Sheep captures and water hauling in Southern Nevada.
- c. **Draft Fiscal Year 2026 Predation Management Plan (*For possible action*)**. The CCABMW Board will review, discuss and make recommendations to the Nevada Board of Wildlife Commissioners about the Draft Fiscal Year 2026 Predation Management Plan.
- d. **Biennial Big Game Release Plan for FY 2024 and 2025 Amendment #3 (*For possible action*)**. The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners to approve an amendment to the Department's Biennial Big Game Release Plan for fiscal years 2024 and 2025.

- e. **Legislative Committee Report (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners 2025 Legislative bills being tracked by the Commission and NDOW.
 - f. **Discussion on Coyote Calling Contest Regulations (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about draft coyote calling contest regulations and potential regulatory provisions for coyote calling contests. These may include, but are not limited to, licensing requirements for participation in the contests, licensing for hunting all species (both unprotected and protected), and the establishment of coyote calling contest seasons (September 1 thru March 31).
 - g. **Commission General Regulation 524 Bonus Points Associated with Junior Hunt Applications (*For possible action*)** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission General Regulation 524 Bonus Points Associated with Junior Hunt Applications.
 - h. **Commission Regulation 25-07 Amendment #1- 2025-2026 and 2026-2027 Big Game Seasons (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 25-07 Amendment #1-2025-2026 and 2026-2027 Big Game Seasons.
 - i. **Commission Regulation 25-11, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands-2025-2026 Season (*For possible action*).** The CCABMW Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Commission Regulation 25-11, Migratory Game Bird Seasons, Bag Limits, and Special Regulations for Waterfowl and Webless Migratory Game Birds; Public Hunting Limited on Wildlife Management Areas and Designated State Lands-2025-2026 Season.
- XII. **Comments by the general public-** A period devoted to comments by the members of the public about relevant to the CCABMW's jurisdiction will be held. No vote may be taken on this matter not listed on the posted agenda. Comments will be limited to three (3) minutes. If any member of the CCABMW wishes to extend the

length of the presentation, this will be done by the Chair or the CCABMW by majority vote.

XIII. Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its March 7, 2025 & March 8, 2025, meeting in Las Vegas, NV (*For possible action*).

XIV. The next board CCABMW Board meeting will be scheduled for April 29, 2025, in the Clark County Government Center (*Pueblo Room*) 500 S. Grand Central Parkway, Las Vegas, NV. The meeting will be in support of the Commission meeting on May 2, 2025 & May 3, 2025, meeting in Las Vegas, NV.

XV. Adjournment.

(POSTING)

The agenda for this meeting was legally noticed and posted at the following locations:

- Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120
- Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV89108
- City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV89015
- Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV89028
- Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV89040
- Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027
- Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV89005
- ONLINE: https://www.clarkcountynv.gov/government/departments/environment_and_sustainable/advisory_board_to_manage_wildlife.php